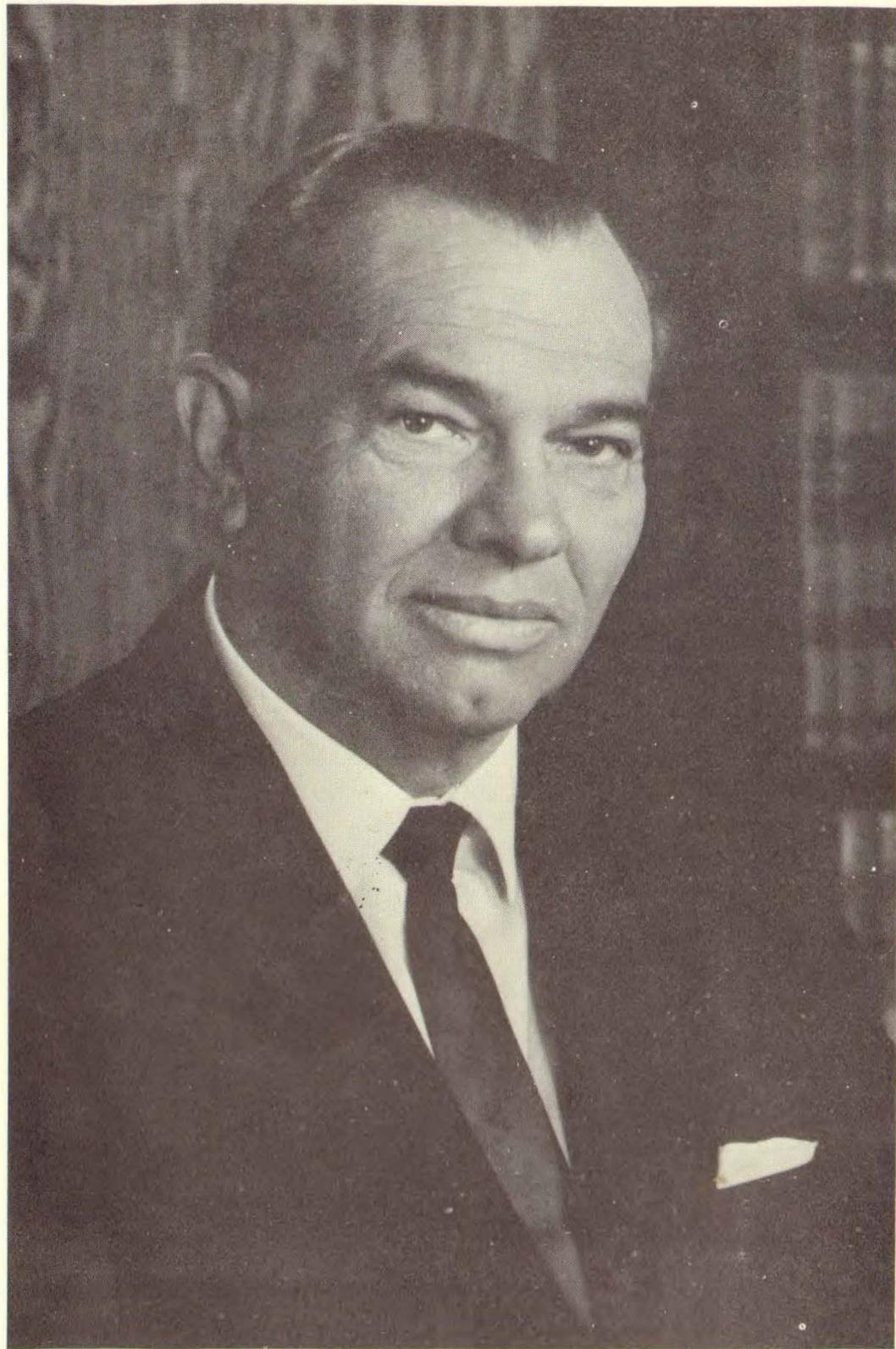


**YOU:
BEFORE THE WORLD
WAS FRAMED**

by

Dr. Wesley A. Swift



Dr. Wesley A. Swift

**YOU:
BEFORE THE WORLD
WAS FRAMED**

by

Dr. Wesley A. Swift

Published by
New Christian Crusade Church
P. O. Box 3247
Hollywood, California 90028

This booklet has been published by the
NEW CHRISTIAN CRUSADE CHURCH
for mass distribution. This in no way implies that the CHURCH
OF JESUS CHRIST CHRISTIAN is in total agreement with the
policies of the NEW CHRISTIAN CRUSADE CHURCH

SPECIAL PRICE FOR MASS DISTRIBUTION

1 copy	\$1.00
10 copies	\$2.00
50 copies	\$7.50
100 copies	\$15.00

Order from:
NEW CHRISTIAN CRUSADE CHURCH
P. O. Box 3247
Hollywood, Calif. 90028, U. S. A.

YOU: BEFORE THE WORLD
WAS FRAMED

We now go to a subject which is very important; one with which people should become more familiar, since it contains areas of tremendous interest to the Bible student; as it surely should, since it pertains to the household of the Most High God. We are now going to talk about you - you - before the foundation of the world, you - before the worlds were framed - you, in the beginning. Strange as it may seem, there is one problem that has been besetting Christianity for some time, and this is, as they follow the passages and texts taught in individual denominations to support areas of doctrines of the faith, and have familiarized themselves within these areas, dealing with important events, such as events around the Messiahship of Christ and His atonement; here - they have lost all concept of the great background of our history as it relates to us, before we entered into this world of experience.

I point out to you, now, that every last one of you who belong to the White race, every last one of you who make up the great heart and structure of Christendom today, are children of the Most High God! You are part of a family which exists both in heaven and in earth; or could, for that matter, exist in any part of God's universe. You are the household of God, and you are the family of God. There are many passages which we have used, and shall continue to use, because they deal with these subjects; and of course we

always have the assurance of the Scriptures concerning the fact that the family of God is real, and that the Most High God recognizes this family in both the heavens and the earth.

But when we talk about you, . . . the average concept of the race at large, is that they came into existence the day they emerged from their mother's womb and were born into a physical world. Some churches of course have been quite precise as to the hour of existence; from the moment of conception, when the physical embryo started its multiplication, and when the cells were dividing before their change, under the patterns of mitosis which were to take place, the cry was, "Here was the beginning." And well it might be so considered: from the moment of conception, the beginning of the physical born body, the beginning of the individual that is visible to the eye. But I am going to talk about something equally important for you to understand, especially in this vital hour when it is one of the most important areas of knowledge that your race may possess in order to maintain racial self-respect and the carrying out of the responsibilities of its destiny.

Long before your conception in a physical world, you existed, because you are children of the Father. If you did not exist before your conception, then, my friends, you do not belong to the family of God and there is not very much I can tell you that will do you any good. In the first place, if you did not exist before the foundation of the world, you would not have been born at any time, of incorruptible seed, because these processes are not something put together by the physical mind, inside the processes of brain

activity, nor is it something that the soul consciousness has created. Being born of incorruptible seed, is not the acceptance of the words of an evangelist; nor, my friends, is it a persuasion that you become aware of, in your mind. Being born of incorruptible seed, is a process of the Father, by which you were begotten in the beginning, before even these worlds were framed.

We must point out to you that we have some evidence of this. First, we are going to introduce evidence concerning these matters to you, in order to prove you do not originate in the earth. And since you did not originate in the earth, then you had to have been begotten, to have existed in another plane, another dimension entirely, before you entered into this one. We want you, for one moment, to separate the patterns of thinking from any walls that might try to block your patterns of vision. Remember, that denominations and repetitions of error have been built up in the background, throughout the years, that stand as walls, to revelation. People say: I would like to know the truth of God; but they have already made up their minds, what they are going to accept and what they are going to reject. Let God be true, and every man be in error, if this be necessary.

If I can establish before you that it is Biblical for you to know that the White race, and you specifically as a people, were the children of the Eternal Father before the world was framed, I am going to unhinge your destinies from any worry as to whether or not events of earth are going to determine your future. I am going to prove that the Most High knew what He was doing when He sent you into the world, and He wasn't taking any chances on you. Nor is there any chance, in the

program of God's Kingdom, because our Father is a sovereign of great power, Who put the universe together, holds it in His hand, and because of this, has assured us that victory shall be obtained.

There is no question about the uniqueness of that which we see. Jesus, talking to His disciples one day, said, "Do you know that you are the ones who have been with Me since the beginning? Ye have been with Me from the beginning." When He talked about His holy spirit which is referred to as the "Parakletos," (actually this is the energy-spirit revelation of God's Own mind) in the fourteenth chapter of John He tells about the sending of this wave-length of understanding unto the people that actually do constitute His disciples and His household, an understanding that the world and its "world order" can not receive. They can't understand it, they can't receive it; but you can receive it, and it will do two things: it's going to bring all things to your remembrance, and it's going to lead you to the full knowledge of all truth.

I want you to understand that nothing could ever be brought to your remembrance that you had not experienced, or you had not had some association with; and when He talks about all truth, it shows the affinity of your consciousness, the background capacities of that spiritual intelligence that is resident in your body, to unveil to you all things and all truth. You could not teach Negroes all truth; you can not teach Chinamen all truth. But White men can be taught all truth! I am going to point out something concerning this matter: In the first place, there is a system of wisdom, mystery words that are found all through

the Scriptures. Jesus Himself, speaking unto His disciples, said, "Unto you it is given to know the mysteries of the Kingdom of heaven; to them it is not given...." I am not going to unveil to a rebellious force, a rebellious archangel and his demoniac offspring, the secrets and the plans of My Kingdom. I am not going to divulge anything which he has lost all knowledge of, by mutation and violation of divine law. Therefore, to those who operate in a stupor under his power and control, I shall not reveal this mystery; but I am bringing it down to those who constitute the great core of followers that will carry out My responsibilities. Unto you, therefore, it is given to know the mysteries of the Kingdom of heaven; unto them it is not given.

Some churches are trying to give away the holy secrets of God to those who have no concept or understanding and who would trample these things under foot. I point out to you, that in this instance, the Bible teaches something. If I tell you it teaches something, then I can establish it with the Bible. I am going to give you an understanding of the mystery word: you are "strangers and pilgrims in the earth." Now, when you are a pilgrim in the earth, it means you have come from some place else, and this is where you are conducting a pilgrimage under a divine plan for a divine purpose. Therefore you are God's strangers in a world where you were not created, and the purpose of God is that you occupy it, that you take it over, that you fulfill during your ministry a certain relationship to the earth; and that before God has consummated this pattern of His Kingdom, these who are the children of His Kingdom, who are strangers and pilgrims in the earth, are going

to occupy it, rule it, and in your dimension of time in which you are now living, in this hour of your life-span, God is culminating a whole chain of events, many of which are tumultuous, concerning the Kingdom and its occupation of the earth.

You are being challenged by enemies of God's Kingdom, by people without spiritual capacities, by soulish forces and beast-like people. You are being challenged by the powers of Antichrist, by the hordes of darkness, by the Africans and the Asiatics, and even in your own country there is a race war being built around the rise of the forces of darkness, stirring up the Negro to try and take over your destiny by destroying and halting the Kingdom of God. Now, they do know something. They understand something, in part, because, among their leadership, there are those who have expressed what they have discovered, and what they have found, as they read your Bible, and what they have been influenced by false prophets, to accept.

One thing Negroes know: they know, regarding the God Who rules the universe, that His children in this earth are White men, possessing a Christian Bible. They know the contents of this Bible establishes clearly that you are the household, that you are the people of the Book, and that His Kingdom, His laws, His standards of righteousness and morality are the laws set up to govern the earth - but they don't want it. They rebel against this, and want to follow a god of their own choosing, whom they identify as the opponent of your God. They have made your God the devil, and their god is the devilish forces that they serve. Now in this instance, I point out to you: If I wish

to take the time, I can tell you that inside of this book by Baldwin, on "The Fire Next Time," he tells you what the Mohammedan Negroes believe and what they intend to put over, as they plan on the extermination of your race. They say that the devil is, therefore, the father of all White men, and he, by his creations, created the White man and the White woman; and the Whites have risen to power under this devilish force, for a cycle of time. This is what he says: He says that god was originally black and the colored races filled the universe, and they originally filled the earth, but you are a satanic invention. You are a devilish force and you are trying to take over the world. He says, you came in and started pushing all the other races around and tried to make them obey laws that you say are the laws of your God, which happen to be moral laws and ethical laws. He says you came with a Bible and you conquered Africa, and you were taking the earth, and then suddenly their dark gods said, "No!" and they are revolting against you and must exterminate you, to keep the Kingdom from taking the earth. Now, I am going to tell you this much, whether this man knows it or not: your God is the Father-creator of the universe, and of course he who is serving the devil would say that you are a devil, because he believes his god to be right. He understands something even more thoroughly, though, than do many preachers in Methodist, Presbyterian and Episcopalian churches in this community. He understands that you came in to take over, and to take over for your God. This is a part of your pilgrimage, and therefore you are not the original peoples in earth, but you are the children that were with your Father when this

earth was made. You watched its creations. You watched it being defiled by the forces of Lucifer, and you are a part of God's household, ordained to put it back in order.

Now, I turn to various passages which I think are quite significant. The Psalmist knew a lot of things concerning this, and he refers to it, and so do we also find this throughout the Old Testament. First, I am going to turn over to the words of the Psalmist in this matter. We turn to the thirty-ninth psalm, and we read that David said, "Hear my prayer, O Yahweh, give ear unto my cry; hold not thy peace at my tears: for I am a stranger and a sojourner, as all my fathers were, for Thee." Here I am in the earth; I am a stranger and a sojourner - now I am down here, and I have a problem, and I am calling to you - now hear me. You say, How do we know that this relates to the earth? Let me take you into the Book of Hebrews, and we read these words concerning Christians and concerning the household of your race. We have already used this passage many times: we do again: "Forasmuch as the children of God are partakers of flesh and blood, so they are in the earth."

We are going to pause here, because this whole second chapter of Hebrews talks about the fact that God, in His Messiahship, had to take on the same flesh and blood you had, to be like His kinsmen, since now the children of God were down here in bodies of flesh. You can read it. There is no distortion here. It is quite logical; and God declares that you are His relatives, and He took on a body like you now have, so He could deliver you from the problems you are in. But in this third chapter of the Book of Hebrews, the Apostle

Paul writes, "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus." Now when I say heavenly calling, this is a significant thing, because the heavenly calling was the calling of your race to come down out of the heavens to earth, to put the Kingdom in order. This was a heavenly calling. This was a heavenly promise and a heavenly covenant and a heavenly purpose. For out of the celestial planes, then in the heaven; it was there that you as a people volunteered to come, in this pilgrimage and this service of the Most High God.

To establish this quite clearly, then, I turn over in the Book of Hebrews, to the eleventh chapter, and we read concerning these great patriarchs and these men of faith concerning the race, and how they serve God, men like Abel and Enoch, and coming down through Noah and through Abraham. And it says, therefore, "Many of these people died in the faith, never seeing the fulfillment, this victory of God's Kingdom and this occupation of the earth, consummated, for they died in the faith, not having received the promises that were still afar off, and they were persuaded, however, of them and they confessed that they believed in them, because they were strangers and pilgrims in the earth." Therefore, your race's great men were strangers and pilgrims in the earth. And the Scripture tells me that they were pilgrims and strangers in the earth, of whom the earth was not worthy.

I also read in First Peter, in the second chapter, the eleventh verse: "I want you to know, dearly beloved, and I beseech you as strangers and pilgrims, to beware of certain things that

are traps in the earth, that you don't become involved in them." Peter was one of the apostles to whom Christ had unveiled these things, and Peter said to them, "I speak to you now, as strangers and pilgrims in the earth." Why? Because they had been begotten in the heavens, to begin with, of incorruptible seed that lives and abides forever. But now they were begotten in the physical world of the fleshly body of the Adamic race, its wave length of reaction had descended upon all men. And the only thing that would restore this, in the physical world, would be the atonement that Christ accomplished to the purposes of God. But clearly, the Apostle Paul has made his declaration, and Peter has made his, and he said, "Now I beseech you as the strangers and the pilgrims, that you do various things and abstain from other things here in the earth." And in this twenty-third verse of the first chapter in First Peter, he said, "For you were born, not of corruptible seed, but of incorruptible seed, by the very essence of God's Own being, that lives and abides for ever."

So therefore, you are a special people. You are a household of the Most High. There are many other passages in the Scripture which bear out the importance of these things. When Jesus talks about the beginning, He said in Revelation, in the first chapter, also the twenty-first chapter and twenty-second chapter of Revelation: I am the beginning and I am the climax of the cycle of events, the things that take place in the earth; I am the beginning and I am the end. In the twenty-first chapter of Revelation, He makes a declaration also, concerning the creations of this solar system and the things that relate to the history

of the events in the earth. He also, in the twenty-second chapter, makes again the declaration that, I am the Eternal God, and I am the beginning, and I am from the beginning.

You start out on the narrative in the Book of Genesis that has been bound together in what we call the Bible. "In the beginning Yahweh created or formed the heavens and the earth." And then He turns to His disciples and says, "Ye are they that have been with Me since the beginning." I want you to think, concerning what the Psalmist said; the Psalmist said: "I am Thy stranger in the earth; now listen to me, our Father, for I am Thy stranger and I am Thy sojourner...." This word, "stranger and sojourner," was known from the days of the beginning of your Adamic race. It was in the ancient writings of Seth. It existed in the days of the Books of the Bee. The Adamic race knew that they had been sent into earth, occupying physical bodies, living this earthly existence in carrying out the objectives of God's plan: God's pilgrims, God's household, God's sojourners, God's warriors, Israel, God's occupying warriors with God, to rule - and they came in as such. They knew this; they understood this. Now I point out to you that in this declaration where the Psalmist talks about these things, he identifies himself rather clearly with this purpose.

One of the points we should note, while we are still dealing in this area, is to be found in the Book of Chronicles. In the twenty-ninth chapter of First Chronicles we read these words: "For we are strangers before Thee, and we are the sojourners; so were all our fathers; and all our days on the earth are like a passing shadow, and there is none that abides and stays here,

because O Lord, we are Thy strangers and Thy sojourners, and so have all our fathers been." So now, the voice of the man writing Chronicles, under the inspiration, appeals unto the Eternal and says: Remember, our Father, that we are Thy strangers and Thy sojourners in the earth, and so have all our fathers been - and therefore we didn't start here, we are not the beginning of the creation in the earth; we are Thy household, we are here to do Thy will and we need help. So that is understandable.

I point out that this is not alone, the only place where we see this declaration. I would turn over to the Book of Genesis, and I want you to know that Jacob, whose name was called Israel, was talking to Pharaoh, and he is explaining to Pharaoh about this super-race of which he is a part, of this seed, this destiny, and this household, and used again this magic term. Jacob said unto Pharaoh, "The days of the years of my pilgrimage so far have been a hundred and thirty years." What does he mean, the days of my pilgrimage here so far in the earth, have been a hundred and thirty years? He was just one hundred and thirty years old. He arrived in earth, he had been born, he had existed here for one hundred and thirty years, and he tells Pharaoh, these are the days of his pilgrimage. Where did he come from? What was this pilgrimage? He was a part of the Eternal household of the Most High who came to earth, to carry out the destiny of carrying forward his part, in building this race and building this Kingdom.

So he goes on and tells Pharaoh: "Now this pilgrimage has been through a lot of evil days and time, and the years of my life have not yet

attained unto the years of the lives of my fathers in the days of their pilgrimage." Understand this now: The days of my life in my pilgrimage have not yet attained the days of my father's lives, in their pilgrimage. Now, if you are just born here, and had no origin from any outside sphere, you would not be on a pilgrimage; a pilgrimage would have nothing to do with this. You are the children of the Most High, strangers and pilgrims in the earth, for your Father's sake, in an inheritance which belongs to you, because, before you were here, this was your Father's earth, and He has intended that you are going to put it in order, and He has given you the responsibility of looking after it, and being a part of this great era of time and history. After all, you may say it has been a long time. But it really hasn't been so long, since you have been here; 5,400 years before Christ, and 2,000 now, and whereas that is a long time for you, when you think about life spans and "three score years and ten" and "four score," I tell you that in your spiritual background, a day was like a thousand years unto you, and you never thought that that was a long time at all!

I point out, now, other interesting facts, concurring with this pattern and with this knowledge. For instance, David the Psalmist was with the Father before the world was framed; and so were you. I point this out to you, by first turning over to the Book of Romans. In the Book of Romans we read these passages in the eighth chapter, the twenty-eighth verse: "And we know that all things work together for good to them that love God, who are the called according to His purpose: For those that He knew aforetime, or foreknew, He did predestinate that they would be conformed

to His Own image, in the perfect life that He lived in the earth." This was destiny, being conformed to His image. As He was the first born in perfection among His brethren, so would also you be conformed to His image, in the earth, in your time. He not only foreknew you, but He fore-ordained certain things and predestinated you, eventually, to conform to His image - even if He had to resurrect you, to see this accomplished!

Now listen! We turn over to the Book of Ephesians, and this is what I read: "Blessed be the Eternal Yahweh, (this is the proper declaration, for God) for He, the embodiment of God which we have met in earth, has blessed us already with all spiritual blessings in heavenly places." There isn't a person in this room, according to the Apostle Paul, who has not already been blessed with all spiritual blessings. You say, How do you know that? Well, I don't know how you could bless any individual more, than by bringing them forth as your issue, begotten of incorruptible seed in the Shekinah presence of the Eternal Father. You were with the Father in the heavens in the celestial areas from the time of your conception, ages before this creation, and He has already blessed you with all spiritual blessings in heavenly places, in Him, according as He has chosen you in Him, before the foundation of the world; and has predestinated your ultimate achievement again, even though you have passed through the earth, to be holy and without blame. And having predestinated us unto this positioning of children through Christ Jesus, according to the pleasure of His Own good will, He ordained this to the praise of His glory. And this, my friends, He did when? He did this before the

foundation of the world.

I turn to the passages of the Scripture which relate to this, here in the Book of Ephesians. It says: "Of whom the whole family in heaven and earth is named...." And you are a part of that family, from the heavens and to the earth. And one of the things we find here, concerning the ministry of God, your relative and your Father, was that He was embodied in the earth as Christ. This means divine or spiritual embodiment, just as the spirit in you is the Christ in you - that is your hope of glory. Now in this instance, He said that He came into the earth; and then, after this, He descended into the netherworld to bring forth captivity captive and to release the spirits of the imprisoned children of God, that they might again ascend into the celestial. And so I read here in the Book of Ephesians these words: "That He descended, and then He did ascend to bring forth captivity captive." And what was He going to do, to bring His many sons back unto glory?

The Apostle Paul gives us some added concepts of this matter in Second Corinthians, verse six: "Therefore we are always confident, knowing that while we are at home in this body, we are absent from the Lord." You say, What do you mean? While we are resident in this body, we are absent from that dimension and plane where we actually came from. And so the Apostle Paul says in the next verse: "For I am confident, to say, that as far as the spirit is concerned, to be absent from this body is to be present with the Lord; and while we are here now resident in this body, we are separated from the plane in which we have come from, in which the Lord dwells."

Now, therefore, when I talk to you, I am

talking to a household of God's sons and daughters; I am talking to a celestial race, a divine household; and these are the people that the eighty-second Psalm is talking about, when the Father spoke to you in the congregations and assemblies of yesterday, and then re-addresses Himself through the lips of the Psalmist, to say: "Ye are Elohim and all of you are the children of Yahweh." You, and everyone in this room, were with the Father before the worlds were framed. Your celestial being, which is not necessarily the conscious master at all times in this physical body, because your ego soul consciousness, capable of residing in the spirit or in the flesh, is now resident in a physical body. Being resident in this physical body, you react to the senses; but being a son or daughter of God, you are instilled and moved by a higher pattern and course than physically occupying creatures.

There are peoples in this world who started here; their physical bodies have been their place of occupation throughout all the ages of the existence of their race. They have a spirit to their type, and they have a consciousness, responsible to the archangels and to the Most High God. The grace of God is going to put them back in order and cause them to respond to His purposes; and He is going to do that through His sons and daughters and through His Kingdom, and He is going to join you in the victory of that family, to see that all of this is completed.

I point out, there are people here, who do not belong here. We have said that before - this is the Negro problem. They came from far off areas of the Milky Way, during Lucifer's rebellion. They were brought in, and have gone into

brutishness, and they have degenerated from the condition they were in in the days of their creation. They do not have the capacities to be guided by the spirit, and can only function when instructed, in areas of emotion; but they can never evaluate, guide, lead, or rule.

One of the greatest catastrophes of our time, is this rebellion against God's law, which is due, in part, to a lack of truth and an ignorance that has come over the church - error which should not be. But if the proclamation of God's Word can go out across this land, and this is your responsibility, if we can awaken the peoples to their origin and to their destiny, if we can challenge them concerning their background as to what the Scriptures say; then, my friends, they are going to know what it's all about, and why they say, "Our Father, which art in Heaven, Hallowed by Thy name," why He taught us to pray, "Thy Kingdom come, in earth, as it is in heaven..." For this is what we are here to bring in - the Kingdom - and bring it in we will. We are not about to be integrated, as the President tells us we are; instead, we are, my friends, going to throw off and break this yoke. We are going to disobey every intent and design to mongrelize and destroy our race.

I have now brought to your attention these passages in Scripture which show these situations exist. When Jesus spoke, concerning you, He said, as to the spirit of God in the heavens, the great creator God, that each one of you belong to Him in the heavens. Now, in His Messiahship in the earth, He said, "Mine you are in the earth." He said, "You are not of the world, even as I am not of the world; don't take them out of it, however; but keep them in it." Now, no man can

ascend back into the heavens, but they that came down out of it. Your coming in, and your going out, is known unto the Lord. If you never came from anywhere and you never existed before, you couldn't have come in; and there wouldn't be anything to bring back to your remembrance.

I want to point out some things about the Psalmist, David, the king. In the course of his life time there were moments, even though he was a king and psalmist, when the great essence of God's spirit moved upon him and caused him to remember; and while under this power, he remembered patterns of events that went way back into the ages of yesterday. Especially did this remembrance descend upon this great man in days when great problems were plaguing his reign. Remember, David was king of Israel, a great king over your race. In his humanity he violated divine law, under conditions which were natural and normal considering the pressures, but God always looked upon David as a man after His Own heart. He was a member of that race who would fight for the name of God. He would be willing to face the Philistines or the pagan Canaanites at any turn, in and for the name of God. Not only was David willing to lay down his life for the Kingdom of God and for its power and for its destiny, but he loved God with his whole heart. God said, "Here is a man after My Own heart."

David was beset upon by his enemies; they conspired to assassinate him, just like they have assassinated some of your statesmen in your country, in an effort to wipe out the children of the Kingdom. In these instances he would call upon the Lord, and the spirit would bring back

to his remembrance, things that he had beheld when he was with the Father, before the world was framed, and he would start to talk about things that happened in the background of his history. I point out to you, one of these instances, over here in the writings of the Psalmist, of experiences he had, when the powers of darkness were about to beset him, and he saw these great dangers coming. This is the eighteenth Psalm, and it says: "O, I will love Thee, O Yahweh, my strength, for Yahweh is my rock, my fortress, my deliverer, my El, my mighty God, my strength; and I will trust in Him, my buckler, the horn of my salvation, my high tower. I will call upon Yahweh, Who is worthy to be praised: and so shall I be saved from all mine enemies." He tells about how, in the antiquity of yesterday, he cried out in distress from God's holy temple.

Since we are now dropping back through some twelve thousand years, you may say, How do you know? Because, out of ancient Egyptian writings concerning their early migration, since the sinking of the continent from whence they had come, when sons and daughters of the Eternal God, celestial beings, capable of being witnessed and beheld but not touched and handled, not dwelling in bodies of flesh but celestial beings, even like the angels that could appear, served in the ancient pyramid temples of the Most High on this earth, in the beginning of the challenge of Lucifer's power.

So David unveils what he saw in his vision. He was a priest of the Most High God; he was a son in his celestial being, and he was trapped; he was in the temple of the Most High while Lucifer, with his power and darkness, was trying

to take over the earth and mutate all the patterns of spiritual truth in his rebellion. David understood and saw these things, and this is what he said: "In my distress I called upon Yahweh, and cried unto my God: He heard my voice out of His temple, and my cry came before Him, even unto His ears." So he showed that this was afar off and in great distance, and this is what he said. He said, "In that day the very earth was shaking; it trembled; the foundations of the hills were moved and they were shaken, because Yahweh was incensed at mine enemies: I saw the smoke that went out of the nostrils of the adversary: I saw that Yahweh bowed the heavens and came down with darkness under His feet: He rode upon a cherub, and did fly; yea, He did fly with the wings of the wind. The adversary made the darkness his secret place, and the pavilions round about were dark waters and thick clouds in the skys; but at the brightness of the Eternal Yahweh Who came, Who ruled the clouds, they passed; the hail stones and fire came, for Yahweh came thundering out of His heavens; the Highest gave His voice and sent His hail stones and His coals of fire; He sent out His great arrows and He shattered them; He sent forth His lightnings and He discomfited them. The channels of the waters were seen, whole areas of the land subsided, the foundations of the world were discovered, and rolled and turned under the astronomical impact of the events that were commanded by Yahweh. At Thy rebuke, O Yahweh, at the blast that came from Thee, You sent the enemy in darkness, scurrying; You brought collapse upon areas of his kingdom: He sent from above and He took me, and He drew me now out of this area of the

swirling waters." Now listen! "He delivered me from the strong enemies that were now besetting me, and which hated me, for they were in multitude and great strength, greater than me; and they prevented me in that day of calamity, but Yahweh was my stay."

Now, we are not going to take time to go through the whole pattern of this, but I want to point out something. Remember that Lucifer in his rebellion fought a multiple pattern of warfare, trying to bind up even the spiritual forces of the sons of God who were still carrying a message unto those that had not succumbed to his fall. And in this instance, you will note that the Scriptures bear a great testimony to this kind of power. We have talked to you about how, in the days of Daniel, Daniel waited for a message; because he was an oracle of God. He was God's minister, and he knew that God answers, even as the ministers of God know that God unveils in pattern, in revelation, the things He wants them to know. And so it was twenty-one days that Daniel waited for a message, and when it finally came, he said, "I was becoming disturbed, I lost my connection, no message was brought unto me." Then the messenger said, "From the very beginning Yahweh sent me with this message to you, but the prince of the powers in the air, the evil demons over Persia have controlled and fought and sought to encircle, and it has taken me twenty-one days to break their power, to get to you." Now here was an angel that took twenty-one days to deliver God's message. No wonder that just one of the celestial children of the Most High, who was down here on a mission in a temple of the Eternal in the days of the rebellion, and in the attack from Lucifer,

felt that he was lost, and appealed unto the Father: and the Father moved out and challenged the power. The force of that battle between God and Lucifer is represented by David, as something he saw, something he experienced as the Lord took him out now, out of the discovering channels of the rolling, overturning earth, and lifted him back into His presence.

I could tell you of Isaiah, who, in the instance of his ministry, is suddenly challenged by God, who said, "Now you have prophesied a thing I am going to bring back to your remembrance." Then Isaiah said, "I beheld the earth and I saw these things that turned clear upside down and I saw cities shattered: Behold, Yahweh madeth the earth empty; and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." The land was utterly spoiled, and because the people transgressed the laws, changed the ordinances and broke the everlasting covenant, they saw their land devoured by a curse, and they were desolate; therefore the inhabitants of the earth were burned, and few men were left. "I beheld this," said Isaiah.

Jeremiah, another prophet of God, an eternal son who had witnessed things that transpired, even as you and I who were together in that hour when Lucifer rebelled, long after the creation of this earth; saw Lucifer rebel against the revelation of your sonship. He fought struggles against the Most High, and then he gathered his hosts until Michael the archangel went out, according to the twelfth chapter of the Book of Revelation, to defeat him. The twelfth chapter of the Book of Revelation tells about this war; it tells about this defeat. And in this same channel of events,

remember the words of Jesus: "I saw Satan fall like a star out of the heavens, to join now in a struggle on earth against the children of God, which are now down here in bodies of flesh, to wage war against this woman that brought forth the man child, this Israel of God."

I point out to you that the Book of Job is another one of these great mysteries. It is a mystery volume, and it is filled with a lot of very important material. All of these so-called friends of Job have been challenging Job; they have been saying he was self-righteous, that all these things which went wrong with him, were the result of things through which he had passed. The real fact was, the powers of darkness were challenging God. God knew exactly what He was going to do with Job. He knew all about Job's resistance and Job's capacities; and how He was going to pour glory on him, so that the end of his life span would be greater than its beginnings. But in this, He knew Job: Job was with Him before the foundation of the world. And so Yahweh answers Job and speaks to him out of the whirlwind, and He said, "Who are these people that darken counsel by their words without knowledge? Now gird up thy loins, Job; answer me like a man, and I will demand answer after answer from thee. Where were you when I laid the foundations of the earth? Declare now; thou hast the understanding." It is not, "if thou," or "do you have it?" It is, "thou hast the understanding." In the earlier text, it is quite clear, and clarified, and you will notice this if you read the old text. "Who laid the foundations of the earth? who laid the measures thereof? who stretched the line upon it? where are the foundations fastened? who laid the corner stone

thereof?" - speaking like an architect, talking about a building. But God is talking about the creation of the earth. "Where were you, Job? Well, I will tell you, Job: I will bring it to your remembrance. The morning stars, all the arch-angels, sang together, and all the sons of God shouted for joy...." I don't think He is talking about angels. Turn over to the second chapter of the Book of Hebrews, and you will see, at no time, did He ever say to the angels, Thou art My son. But He said unto you, the Elohim, You are Elohim: "Ye are Elohim, and I am your Father." As we have pointed out before, it was God Who said, "I am a Father unto Israel, and Ephraim is My first-born." Thus your Nordic society was begotten of the Father; and He was proud of it, even before it blossomed into all the great nations, who were to build His Kingdom, the kingdom your enemies hate so much today, because out of it comes the law and the order of God.

Now, we turn back again to Job, with God telling him how these things transpired, and He said, "I want you to know that thou art old, and thou art filled, not with just the experience of many years in the earth, but thou hast the pattern of experience of agelessness, because you have been with Me." And therefore God brings out answer after answer, and identifies this with the knowledge that He has placed in Job, by experience. There is no doubt that there are a great number of things which Job describes. The spirit descends on Job, as he gives the answers to his friends. He tells about seeing, sweeping across the earth, the great tail of a comet, which drew its judgments and had upheavals in times past.

He tells about experiences he saw, when whole areas of earth were rolled and turned over, and when great darkness descended upon the earth. In fact, he even identified himself with having witnessed a great number of these situations.

Again, we point out to you, another passage which is of great significance. Jeremiah is another one of the children of the Most High God. Jeremiah was with the Father before the world was framed. How do you know? Well, he not only watched all these things, but in the fourth chapter of the Book of Jeremiah, the spirit moves on Jeremiah, and this is what he said: "I beheld the earth, and, lo, it was without form and void; and the earth had no light. I beheld the mountains, they trembled, the hills moved. I saw that man was disappearing, and the birds of the heavens had fled. I saw the fruitful place was a wilderness, the cities were all being broken down, in this tremendous earthquake and upheaval, from the presence of Yahweh and His anger. Thus saith Yahweh, However, the whole land shall not be desolate, and shall not be a full end." And he describes how he saw the empty cities: the horsemen, and the bowmen, the warriors were gone; whole cities swallowed up by wilderness, growing up where great citadels once existed. I repeat, that what he was talking about at that time, related to Lucifer's rebellion and to the catastrophes taking place in that day. Moreover, under that same situation, there are other things which he brings to light. Jeremiah, remember, was describing what, in the Scriptures, is referred to as the creations' re-creation period. If you go into the Book of Genesis, it tells you in the beginning, "God created the heavens and the earth."

Then you come to the declaration that the earth was "without form, and void." The word used for void, in the Hebrew, means "an aftermath of judgment by divine hand." Thus we have it very clearly that Jeremiah is telling about what happened when the waters covered the deep, and he said, "I beheld the earth, and it was without form and void."

God never made anything void, and He proves that the voiding was a catastrophe, because He tells you what happened to the cities, what happened to areas of the earth, and how great areas of the earth rolled over, and the tops rolled over the bottom, and the great land rolled over whole areas of it. You say, Can you prove this? Yes. Ask any geological engineer what coal beds are, and how they were formed. I have been down in deep mines in the East, over a mile beneath the earth surface, and I have looked at ferns, petrified in the solid coal, forty feet long, and, my friends, over them are mountains of dirt and rock and stone and material, and they have been folded over, and the compression of the tremendous astronomical impact of the influence that came, by whole areas of the earth rolling and heaving, buried these ferns down, to make this coal and this coal era. So we again point out: the Scripture tells us of antiquity; it tells us of creative purposes, tells us what God hath done.

We urge you to recognize that all these things are bearing testimony. Jeremiah said, "I beheld it." Isaiah said, "I beheld it." Each and every time, it was God bringing back to their remembrance the things which they had beheld, when they were with Him before the world was framed. I am going to tell you, we also have testimony

out of other records of Scripture which are preserved unto our time: the records of Enoch and of Job, the records also of contemporary patriarchal writers who wrote from the things they had learned, regarding the conditions of Job and of Enoch. Enoch and Job lived at the same time; they were builders of the city of On. Their wisdom and their mystery was applied to the building of that city; and later on to the pyramid. In all the instances of their experiences, they tell about things that God brought back to the attention of Enoch, when Enoch soared out into space and was the guest of God, to be shown these things, to have them brought back to his attention, so that he might return to earth and repeat unto the children of the Most High, so that they might carry out their destiny.

This was also the experience of the Apostle Paul, as well. And in this, again, God's reiteration is, "these are My children, this is My household; I want them to keep this in mind; I don't want them to forget: they are My household, transplanted from heaven to earth to build My Kingdom, a kingdom that shall never be destroyed, a kingdom that shall never be left to other peoples." We can hardly understand completely what this was like, because our areas of remembrance have been obscured by the curtain, pulled down over this remembrance. The Scripture said this had to be done, because, if you could have remembered, as the Apostle Paul said, the country you came from, you would have gone right back there. If you could have remembered it, you would have remembered the secrets, the power, and the law, that belonged to the sons and daughters of God - for reentrance into spiritual planes

at any time.

Jesus never forgot this, because He was the fullness of God; He knew all about it while He was here on earth. Every time His enemies tried to stone Him, He disappeared. When they trapped Him down in the bottom of the temple, He went out through the wall and talked on the outside. He knew how to get in and out of plane, whenever He wanted to; and yet He was in a body of flesh, without the radiant aura on Him; because, if He had kept that, they could not have crucified Him. So in this pattern, you also see that He had a body just like you have; we are told that in Hebrews. But even with a body like you have, He could move in and out of plane because He was in command of the knowledge. God said, I had to pull that curtain down over you, or you pilgrims would all come home before you finished your pilgrimage.

Yes, I want you to understand this, that a gracious and loving Heavenly Father has had His hand upon His household throughout all this time. Not only is this true, but His spirit will abide with you always; even to the end of the age; and because of this, the Father said, "Of all this, I am not going to lose anything." And so in the course of these events, He tells us that you were filled and enveloped in the Shekinah glory of the Most High, with your celestial body, being a body of light. It was as tangible and real to you as the body you now possess. You bear within it, the celestial image that is not visible at this time; but your consciousness, absent from this body, moves into it, and back into the presence of the Most High God, with instantaneous reaction. Let me point out to you that this is so.

Remember that the man Christ Jesus, we

are told in the Book of Colossians, was the image of the invisible God, the physical embodiment of the invisible or celestial being of God. He said, "He who hath seen Me hath seen the Father." You have beheld in the physical form, when you behold Christ, the physical or energy form of His light being, He, Who is the Eternal God. You are told in Colossians, all things were made by Him; without Him was not anything made; He holds all things together. The Apostle Paul again said, "Whether in the spirit or in the body, I cannot tell;" he couldn't tell the difference, in the planes of heaven, when he was in that dimension; life continued in that dimension, in celestial planes, so filled was it with light and with glory.

Yes, the Father has acknowledged you as His children. He tells about how He has blessed you with all spiritual blessings in heavenly places, how you were in the councils with the Father when the world was framed; when the great solar systems came into being, when the charge of divine command set every mentoid up, in all the masses of the particles of space, and synthesized whole atoms and molecular masses, and out of it came solar systems - and you beheld all this. And every time a new life was formed, a new sun was born, or a new solar system came into being, you were filled with joy, like a "fourth of July" celebration; and it said all the children of God shouted for joy, all the morning stars sang together, the archangels rejoiced, over each creation, its splendor, its magnitude. My friends, you are not little people; you are the children of the Most High, and you are still in a creative work. You know that the White race produces all the science, the technology, that others have

copied and stolen, others who resented your existence and resented your administration. They resent you because you came in from the outside, because you are the representative of the household of the Most High God - and they serve the darkness. And because they serve the darkness, they resent the light. In serving the darkness, they do not want the transition that shall come. But even they suffer and vibrate under the pains and the terrific vibrations of a world out of course. Because of this, the Father said that they as well as we, wait for the manifestation of the sons of God, which will be accompanied with a redemption, to wit, of your body, empowered and charged to do the work of celestial sons.

Again I remember those words of Jesus in His humanity, the fullness of God, the master of men, "O that I might have that glory that I had when I was in that dimension of spirit before the worlds were framed, before the earth was." All right. - So I tell you that you were with the Father, each one of you, before the worlds were framed. And I point out to you that a lot of people are disturbed, a lot of people are worshipping the darkness, a lot of people are bound down before the "beast system," a lot of people are acknowledging Lucifer; like Mr. Baldwin who worships his black erroneous Allah that has no part nor lot with ancient Mohammedans. When I listen to this, I understand why he is worshipping the beast. It tells me over here in the Book of Revelation, that those that are worshipping the beast, in his image, are those whose names were not written down in the Family Book in the heavens before the world was framed. You say, "How was it that his name wasn't there?" Because he wasn't up there. His

name wasn't there, because he doesn't belong to this family. He belongs to a creation that followed Lucifer in rebellion. He belongs to something that is out of course. But don't worry. In ultimate time, God is going to put everything back in order, including Mr. Baldwin. But believe me, between that time and now, his Negro revolution is not going to wipe out the White man, as he tells us in his so-called "Best Seller."

I want you to know, therefore, that your names were written in the Lamb's Book of Life before the creation of this solar system; and that, in itself, is good enough for me! There isn't anyone, devil or man, smart enough or cunning enough to get my name out of that record. There isn't any power that will affect the covenants of God and the eternal security that He has given unto the life eternal of His children. So I tell you this: remember - we have given you about sixty scriptures in all, proving that you were with the Father before the world was framed, proving, that you are an eternal child of the Father Whose love reaches out, throughout all time, and Who gave the world His best when He sent His Own family down. He, and He alone, put them in bodies of flesh. He has established a Kingdom, to bring a wayward world devoid of spiritual connection, back to service to Him! This is the grace of God. They would hate you, they would kill you, they would destroy you for it. Our Father doesn't want the physical body of His Kingdom destroyed, nor does He want you to submit or not to resist. He calls on you to take a stand, to conquer the darkness, to break the power of the enemy, and to know that you can move with a new assurance and a new courage; for His purposes

for you, are abiding forever.

This earth, and the administration of it, is not going to be left to somebody else. Somebody is not going to come in and look at the ruins of the great nations of God's Kingdom, as they look at the ruins of old empires and say, Here it is, the place where the Christians lived; here it is, where once, they tried to establish the whole world under the service of their God. My friends, that history is never going to be recorded, because you are a part of the endless tomorrows, for you have been with Him from the beginning, and are going to be with Him in all the endless tomorrows, when every knee shall bow and every tongue shall proclaim that Christ is God. This is the message of the Kingdom. - This is the great gospel of the true Israel of God, that mighty household of warriors, occupiers, colonizers, pilgrims, strangers and sojourners in the earth. And we have been here long enough now, to say that we shall occupy this for the Father, forever and ever.